

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	L.K INTERNATIONAL SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	2130905
3	SCHOOL CODE (IF APPLICABLE)	60412
4	COMPLETE ADDRESS WITH PIN CODE	KAZIPURA, NH-24, GHAZIABAD, GHAZIABAD , UTTAR PRADESH - 201001
5	PRINCIPAL NAME	USHA SHARMA
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	60412@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9910901244

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://lkinternationalschool.in/pdf/affiliation%20no.pdf">http://lkinternationalschool.in/pdf/affiliation%20no.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.lkinternationalschool.in/docmandnew/SOCIETY%20REGISTRATION.pdf">http://www.lkinternationalschool.in/docmandnew/SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.lkinternationalschool.in/docmandnew/NOC.pdf">http://www.lkinternationalschool.in/docmandnew/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.lkinternationalschool.in/docmandnew/RECOGNITION%20LETTER.pdf">http://www.lkinternationalschool.in/docmandnew/RECOGNITION%20LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.lkinternationalschool.in/docmandnew/BUILDING%20SAFETY%20CERTIFICATE.pdf">http://www.lkinternationalschool.in/docmandnew/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.lkinternationalschool.in/docmandnew/FIRE%20NOC.pdf">http://www.lkinternationalschool.in/docmandnew/FIRE%20NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.lkinternationalschool.in/NEWDOCUMENT/Self%20Cerfication%20Digitally%20signed.pdf">http://www.lkinternationalschool.in/NEWDOCUMENT/Self%20Cerfication%20Digitally%20signed.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.lkinternationalschool.in/docmandnew/water%20and%20health%20hygiene%20cetificate.pdf">http://www.lkinternationalschool.in/docmandnew/water%20and%20health%20hygiene%20cetificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://lkinternationalschool.in/feestuct/FEE%20STRUCTURE%202023-24.pdf">http://lkinternationalschool.in/feestuct/FEE%20STRUCTURE%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://lkinternationalschool.in/new%20document/CALENDAR_2023-24.pdf">http://lkinternationalschool.in/new%20document/CALENDAR_2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.lkinternationalschool.in/pdf/cbse/school%20smc.pdf">http://www.lkinternationalschool.in/pdf/cbse/school%20smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.lkinternationalschool.in/pdf/cbse/PTA-MEMBERS.pdf">http://www.lkinternationalschool.in/pdf/cbse/PTA-MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://lkinternationalschool.in/docmandnew/last_3_year_result_of_lk.pdf">http://lkinternationalschool.in/docmandnew/last_3_year_result_of_lk.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	USHA SHARMA
2	TOTAL NO. OF TEACHERS	46
	PGT	16
	TGT	16
	PRT	16
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	154	148	96.10	NO

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	110	83	75.45	NO

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9431
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21

6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=scxzeGREo3Q">https://www.youtube.com/watch?v=scxzeGREo3Q</a>